| 1 | · · | | | | 40404 |
|------------------|--|----------------------------------|--|---|---|
| S. No. 2 | DEPARTMENT OF COMMERCE | STATE BOARD OF F | HEALTH OF MISSOURI | | 18131 |
| 45-42 5-17-39 | BUREAU OF THE CENSUS | STANDARD CERTI | FICATE OF DEATH | State File No | |
| I X32873 | HINTO JUNIO MANATY | | | • | × 00 |
| , . | Registration District No. 26 | Primary Registration Dis | strict No | Registrar's No | 299 |
| | i. PLACE OF DEATH: | , , | 2. USUAL RESIDENCE OF DECE | ASED: | |
| 9 | (a) County | سر | (a) State C | W. Complete | fur |
| Ö | (b) City or town | pei | (a) State | (b) County | |
| EC | (If outside city or town mits, we (c) Name of hospital or institution; | te "RURAL" and name of township) | (c) City or town | elty or town limits, write | "RIHAM |
| , R | 611 Suge | ant (live | (d) Street No. 6 () | ~ char | |
| Z | (If not in hospital or institution, wifte str | · · | | (If rural, ive location) | |
| Z | (d) Length of stay: In hospital or institution | 1914 prom Web | (e) Citizen of foreign country? | no | (Yes or No) |
| 14 | In this community years, months or days) | 1914 promilies | If yes, name country | | |
| PERMANENT RECORD | A | | | ERTIFICATION | |
| Z. | J. (a) PRINT DON Q. | MaRVITI | .∥ | 1401- | |
| ▼ | 3. (b) If veteran | 3. (c) Social Security | 20. DATE OF DEATH: Month | day | 0- |
| KE | name war World War # | /No | year | a r | inuteM. |
| MAKE | I | | 21. Lhe poby certify that I attended the | deceased from | |
| | 5. Color or | 6. (a) Single, widowed, married, | 1/My 23 189 | , to | 19823 |
| INK | 4. Sex race | divorced | that I last saw alive on. | mild f | 1945.3 |
| á | 6. (b) Name of husband or wife | | and that death occurred on the date an | d hop stated above. | Duration |
| X | Tois Magnin | alive 46 years | Immediate cause of death | | *************************************** |
| BLACK | 7. Birth date of deceased (Month) | (Day) (Year) | | | |
| i i | (Miditi) | (Day) (1ear) | Tours | <i></i> | |
| ပ် | 8. AGE: Years Months Day | s If less than one day | Due to | | |
| 110 | 46 3 9 | hrmin. | Spe | elfer | 0 |
| 341 | 119088 007 | | Due to | ······································ | |
| UNFADING | 9. Birthplace (City, town, or county) | (State or foreign country) | | | |
| | 10. Usual occupation | | Other conditions | | |
| -USE | 11. Industry or busines and fart | o Dealer | (Therace pregnancy within 5 months of death | 940 | PHYSICIAN |
| 7 1 | | 0 m - :) | Major findings: | | |
| Ż | E 12. Name William Z | - Marven | Of operations | ••••••••••••••••••••••••••••••••••••••• | Underline |
| WRITE PLAINLY | (City, 16wn, or county) | State or foreign country) | | | the cause to which death |
| ΓY | E (14. Maiden name: Chy. County) | Reuther | Of autopsy | *************************************** | should be charged sta- |
| <u> </u> | E 14. Maiden name: Nellen 15. Birthplace | Kansas. | 00 16 1-11 | | tistically. |
| 1 E | (City; town, or county) | (State or foreign country) | 22. If death was due to external causes | | |
| <u>₹</u> | 16. (a) Informant | arvin | (a) Accident, suicide, or homicide (spe | | |
| ≱∥ | (b) Address 611 Aug 2 | aur | (b) Date of occurrence | | |
| ı | 17. (c) Date (b) Date | te thereof 5 - 27 - 43 | (c) Where did injury 6-cur? | City or town) (Con | nty) (State) |
| | (Burial, cremation, or removal) | (Month) (Day) (Year) | (d) Did injury occur in or about home, | | place, in public place? |
| <u> </u> | (c) Place: burial or cremation | 0:00 31 000 | (Speci | fy type of place) | |
| ! · | 18. (a) Signature of funeral director. | Al 10 Same | While at work | Neans of injur | , |
| • | (b) Address | | 23. Signature | / func | M. D. or other) |
| 11 | 19. (a) 5-27-43 (b) Glato received local registrar) | (Registrar's signature) | Advisor 78687/6 | Truces | nte signatura 77 |
| il | | | tatement on Reverse Side) | Jolen 1 | L- |
| <u> </u> | はりを | (meensed binosimers 3) | THE THE STATE OF THE PARTY OF T | | - |

200 23 188.

MAY 10 1945

| CODA OBERATERIO | T3 3 7 | TECHNOLOGIA | PADATMED |
|-----------------|--------|-------------|----------|
| STATEMENT | RY | LICENSED | EMBALMER |

| I hereby certify that the body whose name is recorded on the reverse side | e of this certificate was embalmed by me, or by | |
|---|---|---|
| | Registered Apprentice No | |
| working under my personal supervision. | | · |

WN HANDWRIZING. (Failure to comply with

Licensed Embalmer No. 4008

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

100.